



# Northern Kentucky Firefighter's Association Established 1934



September 27, 2016  
Center

Campbell County Training

Hosted by Central Campbell Fire Department

The regular meeting of the Northern Kentucky Firefighter's Association was called to order by President Isaacs with the Pledge of Allegiance and moment of silence.

Roll call was taken and all present were noted.

Welcome by Chief Schultz.

A motion was made to accept the minutes of the August meeting as sent.  
Motion/Second

John Stager/Kerry Moore  
Motion passed via voice vote

Treasurer's report was submitted and read by Treasurer Bud Lederer.  
Checking Account: \$6,960.11  
CD Account: \$14,103.13  
A motion was made to accept the report as read.  
Motion/Second  
Aylor

Dave Jansing/Kelly  
Motion passed via voice vote

BILLS: No bills at this time.

COMMUNICATIONS: No communications at this time.

## REPORT OF OFFICERS

### President Wanda Isaacs

- Attended the last NKFA meeting via Go-To Meeting

## COMMITTEE REPORTS

### EMS-

### KBEMS

- Revising KAR- Held a hearing at the end of August to pass
- Changes to First Responder license and recertification
- There was discussion about legislators helping to stop this

### Fire Prevention

### Fire Education Prevention

- This year's slogan is "Don't Wait, Check the Date" from NFPA
- There was a little delay in getting information out as they were waiting on sponsorships
- Scholarship forms are still being accepted through this week

- Waiting on approval from Kenton County Schools
- B105's Big Dave Show will be helping with the ceremony
- Appreciation gifts can be picked up when dropping off posters

### **Vision 20/20 (Schultz)**

- Issued a report in June about challenges of pub ed in rural Kentucky
- Greg is working to help make more pub ed materials available

### **Radios- Edmondson**

- RFP comes out soon
- Waiting for the process to move forward

### **FF Safety/Health- Eggemeier**

- Reminder to utilize rehab during calls

### **Training**

#### **KCTCS**

- Tony Crouch sent out app for driver, operator, pumper class
- Fire Officer 1 class finished Friday
- Ron Becker's retirement party will be Friday at 7:00pm
- Junior Firefighter camp to be held at 4-H camp in London, KY
- The camp is free, but transportation is needed
- They are in need of female chaperones
- IFSI conference this week
- Please submit training requests so instructors can be lined up

### **Organizational Reports**

#### **Campbell County**

- The training tower has been redone and is operational

#### **KFA**

- The Firefighter Memorial is October 5th
- October 15th is the next E-Board meeting in Corbin

#### **KY Fire Chiefs**

- The 2017 Conference will be August 29-31

#### **Legislative**

- Information about KAR to be put together
- Resolutions passed at the Conference will be attached with the minutes

## Special Committees

### **NKY Firefighter's Memorial- Schultz**

- The guest speaker at the memorial was Paul Branhaver- he was great!

A motion was made to donate \$50 to his foundation.

Discussion about increasing the donation amount to \$300.

A new motion was made to donate \$300 to his foundation.

Motion/Second

Kelly Aylor/Kerry Moore  
Motion passed via voice vote

- Thank you to Newport and all who helped make the memorial a success.

### **Awards Banquet- Tim Kleier**

- The banquet will be held January 21, 2017
- Working to secure a guest speaker
- Nominations are due at the end of October
- The committee challenges each department to review the categories and submit at least one nomination
- Tickets for the banquet will be distributed at the November meeting

### **Golf Outing**

- To be held next year

### **Website**

- Don't forget to send notices and general information to Brian to update

### **New Business**

- There will be a fundraiser on Saturday, October 1st for the Monica Rath Scholarship Foundation
- President Isaacs will appoint a nominating committee for a new 1 year trustee and vice president from Kenton County
  - The committee will be Bill Birkle, Greg Buckler, and John Stager
  - Nominations and vote will take place at the next meeting

### **General**

#### **Good and Welfare**

- Ken Knipper is in need of some uplifting spirits- Feel free to contact him
  - Phone 781-3060, Address 3157 Uhl Rd. Melbourne, KY 41051
  - Email [kknip613@zoomtown.com](mailto:kknip613@zoomtown.com)
- Fire and Arson Seminar in Cincinnati on October 20 & 21
- October 26 and 27- ICS 400 at Campbell County- Brochures available

#### **Adjournment**

A motion was made to adjourn the meeting.

Motion/Second

John Wiseman/Joe Eggemeier  
Motion passed via voice vote

The next meeting will be held on Tuesday, November 22nd hosted by the Covington Fire Department and **held at the Kenton County Training Center**. This is a night meeting with dinner starting at 7:00pm and the meeting beginning at 7:30pm.

Respectfully Submitted,

Katie Bryant, Secretary  
Northern Kentucky Firefighter's Association